

N.D.

C 1670-80 [London ?]

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He End was in business between 1666-81.

Not in Wing

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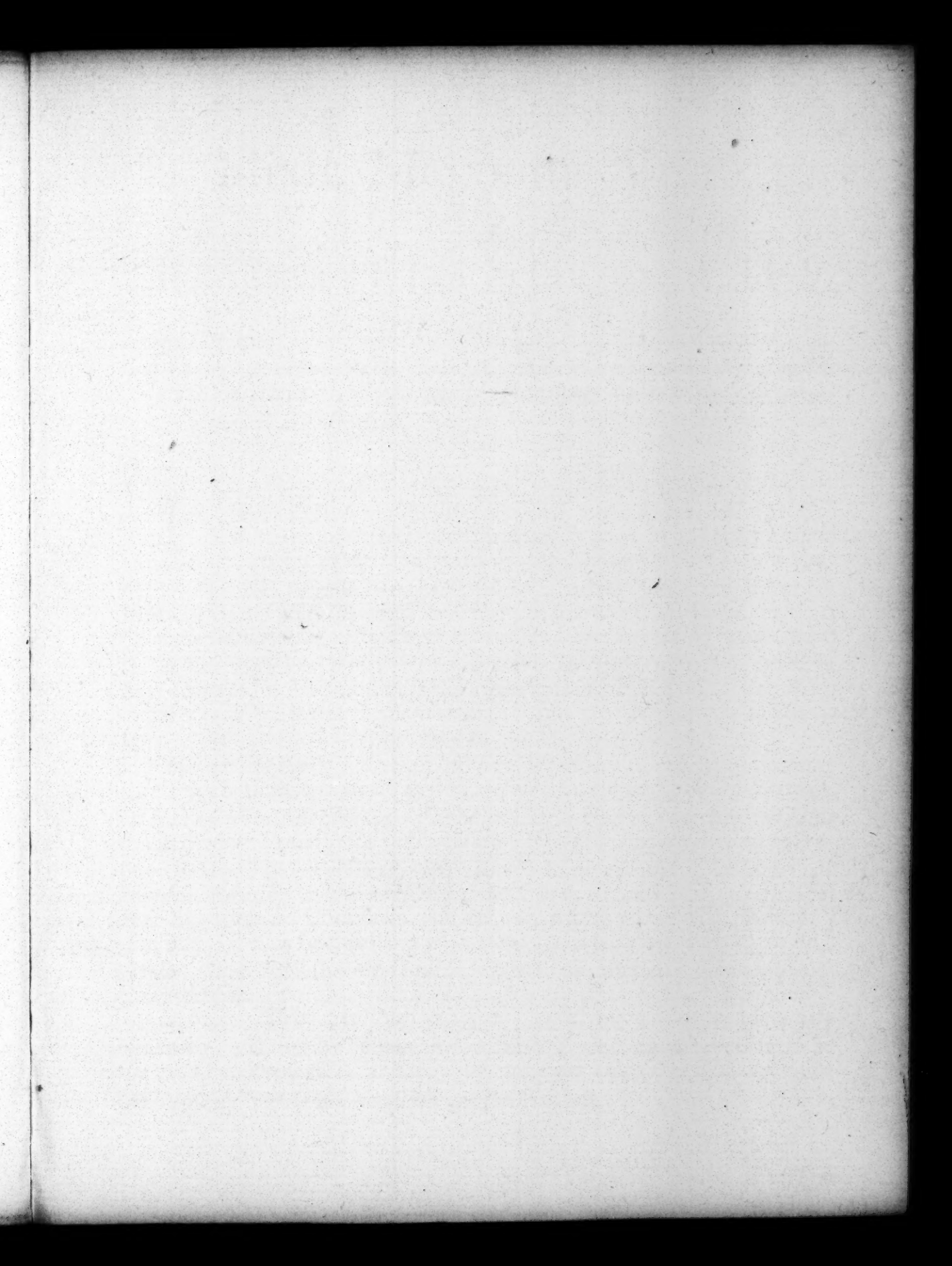
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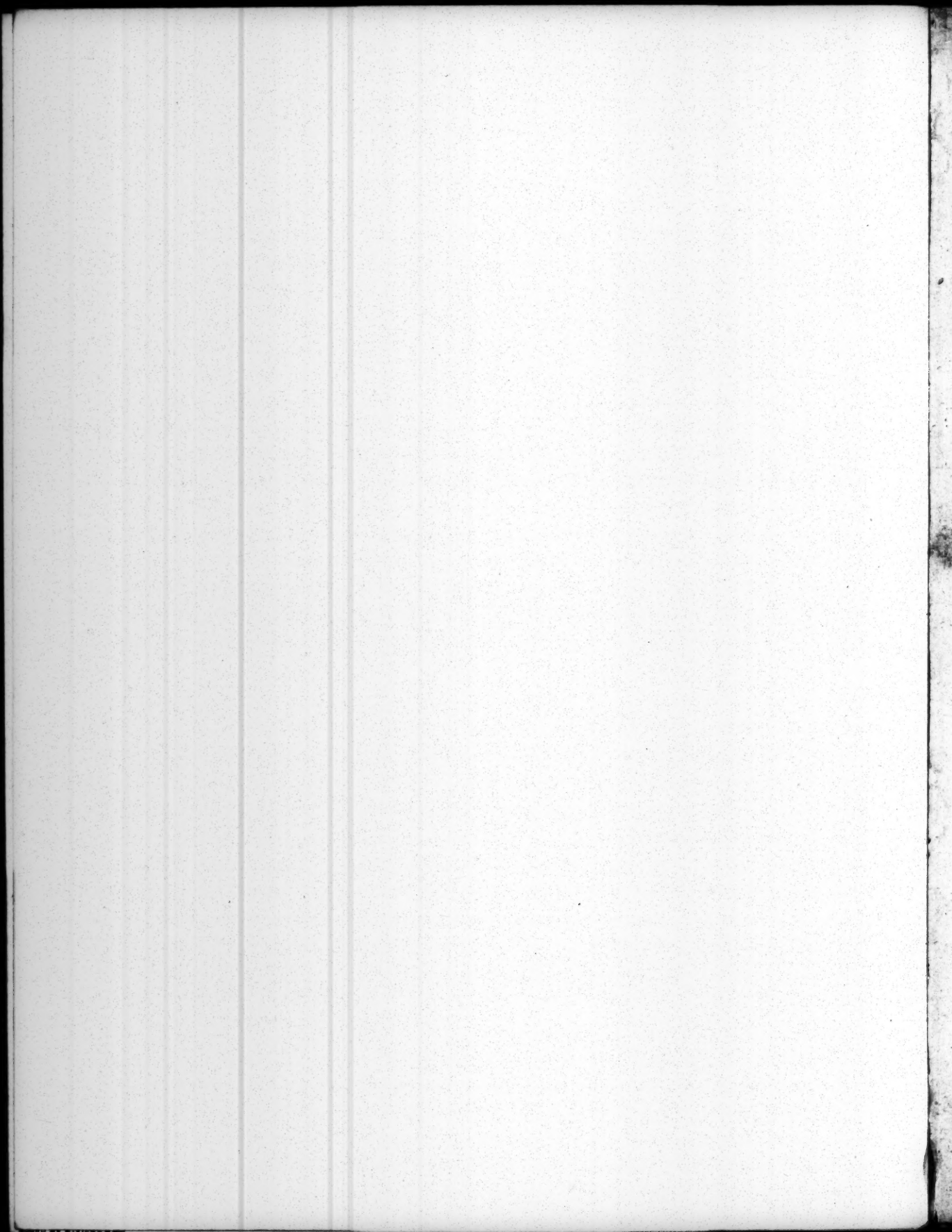


Inv. F.G.H.

Nathaniel Thompson listed as - business, at old
Spring Garden 1666 - 89 - when his business ceased.







Elixir Magnum Vitæ:

OR,

The Great ELIXIR of LIFE,

*Being the most admirable Cordial-Drink, and its singular Vir-
tues, never before made Publick; is now exposed to Sale, as the
most excellent Preservative of Humane Bodies, for the gene-
ral good of all Persons.*

THIS Famous ELIXIR VITÆ, was first brought into *England* by a Person of Quality, that for many years had travelled into most parts of the Christian World; who being a Curious Inspector into Nature, and about Forty years a Student in Physick, for his own Delight and Satisfaction, (but never for Profit or Gain) most happily found out this *Secret or Arcanum*, the only immediate Helper or Restorer of Nature; and has freely Administred the same, very frequently to his Friends in particular that stood in need thereof, as also to divers other Persons in his Travels, both Rich and Poor, to his great Commendation; and that is that Medicament that he always made use of, and called it his *Jewel*.

Now having had the Honour of this Worthy Persons acquaintance for some considerable time, and thereby contracted great Friendship (together with other Weighty Reasons) he was pleased freely to Communicate and Impart this *Secret* to Me, with the true manner of its Preparation in all particulars; so that now 'tis only at my disposal, and may be had at Mr. *Thomas Porret's* House, near *St. Clement's Church* in the *Strand*, where those that desire it may be furnished with what quantity they please. Sealed with this Coat of Arms to prevent Counterfeits.



And Note, That this *Cordial-Drink*, or *Great Elixir*, is generally esteemed (and highly valued) by all persons, that have tryed it to be the most Incomparable, and far exceeding all *Drinks* or *Elixirs*, that has hitherto been exposed to Sale in this Nation.

The Vertues of this Great ELIXIR of Life, are these, viz.

IT is very prevalent against all inveterate pains of the Head; and defends the Brain from all *noxious Fumes* that arise from a foul Stomach, or the defects of the *Spleen*, watry and windy Vapours, which cause remaining un-remov'd occasions very unwelcome (and sometimes fatal) effects, as the *Vertigo Megrim*, or Giddiness or Swimming in the Head, also a Mist before the Sight, or an uncomfortable Dimness in the Eyes; in some persons they feel as it were a heavy weight on their Heads, others are subject to fall, like those with an *Epilepsy*, or much discompos'd like those who are *Paraletical*; in others it produces Vomiting, and pains in the Head by fits, which is occasion'd by a Costive body, but if this *Elixir* be apply'd, it certainly keeps the whole body open, and carries off the cause of these and almost innumerable other Maladies to admiration. It is most excellent in the cure of Sore and *Rhumatick* Eeyes; for it takes away the internal cause, and wonderfully strengthens the Sight, it also diverts sharp Rheumes that fall upon the Throat and Lungs from the Head; thereby causing sometimes *Imposthumations*, *Quinsys*, dry Coughs, or *Hoarseness*; and in short, so much impares the Lungs, that a shortness of breath, or *Prisick* follows, and in some, tedious and lingering *Consumptions*.

It is infallible in the recovery of those that have lost their *Smelling*, or *Tasting*, it cures *Imposthumes* or Stuffing in the Head, or Noise in the Ears occasioned by cold; it preserves Hearing even to old age, and very much strengthens the Memory, and comforts the *Animal, Vital*, and *Natural Spirits*.

It is of excellent operation in procuring a lost Appetite, helps bad *Digestion*, and the stoppage of the *Stomach*; and thereby restores languishing *Nature* and *Melancoly*, drooping *Spirits*. After any long sickness it procures a fresh quick and lively habit of Body, it powerfully opposes all black, adust, and complicated Humours, which are the grand Enemies of *Nature*, this *Elixir* being frequently taken, draws them out of the *Veins* and *Arteries*; and thereby purifies the whole Mass of Blood. It also removes all pains from the Heart, and perfectly cures all stoppage of *Flegm* in such persons that are frequently in danger of being stifled in their sleep for want of breath; it also gives ease to aged persons in the *Prisick*, and infallibly cures those that are young.

If this Rich *Cordial* be constantly taken for some considerable time, it certainly cures the *GOUT* in those that have been long tormented therewith; in others it stifles it as it were in the Birth, extracting from all

all parts of the Body, those crude and viscous Humours, which may well be called the very Spawn and Nourisher thereof, and this has been often verified in many persons by experience to their great satisfaction, it also frees the Joynts of all Diseases incident unto them, to admiration; and infallibly expels clotted and putrified blood or corrupt matter by Stool and Urine, and thereby many internal Diseases have been cured, as *Imposthumations* in the *Kidneys* or inward parts, *Ulcers* therein, or in the *Bladder*, *Surfeits* of many years standing, or dangerous *Impediments* occasioned by inward cold, which otherwise might have ended in Death; and be assured there is no *Medicament* in the World comparable unto it in carrying off the dangerous effects of Drinking and Debauchery; for it immediately settles the Brain and Stomach, sweetens the Breath, which will be strongly tainted thereby, and procure a good Appetite. It also brings away the *Stone* or *Gravel* by degrees, either in *Bladder* or *Kidneys*, to a Miracle; nor is there a better or more effectual Remedy to be had; for first it dissolves the Stone, and then expels it into Sand as fine as Flower, in the Urine; and not only so, but it totally destroys the Matter or Humour, which is the original cause thereof. This Famous *Elixir*, never fails to repair or restore the decayed or wasting *Kidneys* of Men or Women, and it certainly cleanseth both those, and the *Reins* also of all Putrefaction and Imperfections whatsoever, and thereby creates a free and wholsom passage of Urine.

It is singularly prevalent against the *Kings-Evil*, *Jaundice*, *Dropsey*, and *Scurvey*; and 'tis a most sure Remedy against the *Cholick*, or *Gripping* of the *Guts*; and *Bloody-Flux* in young or old; it stops Vomiting to admiration. Also this incomparable *Elixir of Life*, is so great a Friend to the Female Sex, that they cannot desire a greater, as relating to Health, which by all rationall persons is (or ought to be) esteem'd above all the Wealth in the World. It infallibly cures them of all unhappy Obstructions in Body, and thereby makes them capable of Conception. 'Tis a certain Remedy against the *Green-sickness* of all sorts, and supports *Nature* in her pristine Strength and Vigour, procures a good Complexion, sweetens the Blood, and in fine puts the body into a very sound and healthful posture, as can in reason be desired.

Moreover, it is most admirable in killing the *Worms* of all kinds, in young or old, as has been experienced by Thousands to their great comfort; and it speedily (and no less effectually) frees the *Liver* and *Spleen* from all Obstructions, and thereby cures the *Fits* of the *Mother* and *Spleen*, *Falling-sickness*, and all other *Fits*; It is a most excellent *Medicine* for *Nurses*, for it cleanses and thoroughly purifies the Blood, and thence proceeds good and wholsom Milk, and consequently healthy Children.

This *Elixir of Life* never fails in curing the *Rickets* in Children; as also the *Chin-Cough*, by opening the passages, it strengthens, cleanseth and heals, and carries off those sharp Humours that occasion the same.

It is most excellent in the alleviating the *Burning heat* in the *Palms of the Hands* or *Soles of the Feet*, for by a due application hereof, it gives the Patient convenient refreshment, and is so friendly to nature, that it rarely fails to take away the cause of a Distemper, and then it follows most certainly that the effects must cease.

It cleanseth the *Spermatick Vessels* of all crude Seed and Matter, and maketh the body lively and fit for Generation, and by that means helpeth *Barrenness*. It also expels Poyson, and is very effectual in rooting out the cause of all *Agues*, and *Feavers*; and is not only an Antidote, but a most excellent *Cordial*, in that Infectious and Mortal Disease of the *Plague*, from which, *Good Lord deliver us*.

This incomparable *Elixir* is more pretious than Gold, and will certainly (by Gods assistance) preserve life in the greatest danger; therefore let none spoil its Operation in using their bodies to other Physick, if a sick person be not doomed to Death, or his life by Divine Permission not yet Terminated, no better *Medicament* need be administred, and whoever uses themselves to this *Elixir*, will very rarely have the *Small Pox* or *Measles*.

It is a most excellent Medicine for those that go long Voyages to Sea, and preserves, as well as cures, those which are afflicted with the *Scurvey*, and 'tis no less excellent for all persons that in the Summer time frequently drink *Mineral Waters*, for it carries off the Dregs and Fecies that are usually left, and too often of very dangerous consequence.

The World would undoubtedly put a high value upon this *Elixir*, did they but know its admirable Vertues, in purifying and sweetning the whole Mass of Blood, and consequently fortifying the Spirits, and thereby put the whole body in so sound and healthful a condition, that few Diseases shall be able to assault or offend it, since most Distempers must certainly vail (if Life be not terminated by God Almighty) to its innocent, but prevalent vertue and Operation.

Directions for the Administration of this Great Elixir of Life.

THe Dose must be given thus, (consideration being had to the age and strength of the Patient) from the age of twenty and upwards, no person need take any more than three or four spoonfuls at most, except it be in very strong Robust bodies, who are naturally Costive; but in bodies of a more tender nature, they may begin with two spoonfuls, or less.

less if they please; but it must be taken at night going to bed, be it two, three, or four spoonfuls, and the same quantity must be taken also the next Morning. The manner of its Operation will be as it finds cause, in some it will work in six hours, in others in eight or ten, according as Humours abound, and the body is afflicted with different Distempers. this *Cordial* works frequently by Stool Urine and Sweat, but never by Vomit; 'tis a Medicine of searching nature, and thereby expels those occult Maladies which are destructive in the end to all humane kind, nor is like to other Purging Medicines which usually leave an uneasy binding or astringent quality behind, but 'tis in reality of a *Balsamick* nature, that heals and strengthens so accurately, that it leaves the body in a most excellent vigorous condition to administration. Children in the Month may take it thus, *viz.* six, eight, or ten drops in any distill'd Water as shall be thought fit, and as the Infant grows on from one month old to twelve, you may encrease your drops (as reason and discretion will direct) till it amounts to half a spoonful, and then also qualify as aforesaid, and to Children of two years old, give them one moderate spoonful, and to those of four years old, a spoonful and a half, for those of seven years of age, two spoonfuls, and for such as are older, use your discretion.

All persons that accustom themselves to the use of this *Cordial-drink*, will from its first dose be very sensible of its strengthening quality it leaves behind, and so gradually increases or augment the same, till by Gods assistance an infallible cure be perfected.

For all sudden Indispositions, or Cold taken, use this *Elixir* for three Mornings and three Nights together, and by the blessing of God, it will very rarely fail to perform a cure, let the Malady be what it will; but for old Distempers that have been habitual and continue inveterate, no person can reasonably expect that a small quantity should effect a cure; but having followed the aforesaid Directions, let the person take two spoonfuls at Night, and the same the next Morning for eight or ten days, after which rest a week from taking any more, that nature may receive the undoubted benefit intended by this admirable *Cordial*, in any fits give a large dose.

Note, That the first two or three days doses, do but stir up the Humours, which are afterwards by a continuation thereof, most happily carried off; and the Disease (by Gods blessing upon the means) perfectly cured, and Health restored, to the great joy of the Patient that long languished under the malignancy of his Distemper.

Now in the *Gripping* of the *Guts*, according to the strength of the Patient, may be taken four or five spoonfuls, less or more, as cause requires, and

and it must be repeated again in five or six hours, and the same again the third time, if need require, and you not doubt of a cure.

This *Elixir* is very excellent for such persons that are weak and *Consumptive*, and for such also that have a weak Digestion, for it very much comforts and strengthens the Stomach, as is before exprest; and in order to this, the Patient may take a spoonful before Dinner, and another after a few days, in the performance whereof the Stomach will be so well cleansed and strengthened, that of necessity the Patient will have a most excellent Appetite: Take the same quantity aforesaid in an old *Physick-Cough*, either before the fit, or after.

Note, Likewise, that this most excellent *Elixir* of Life, doth far exceed all *Cordial-Drinks*, Waters or Sweating Medicines whatever, for they cause great weakning Sweats, and fails in carrying off the grosser matter, but this *Cordial* expels much of the peccant Humour by a kind of Transpiration or breathing through the Pores, and lastly evacuates the grosser matter from the very Center of the Body, to the great comfort and satisfaction of the Patient.

And let me advise all persons for their own good, as they expect the benefit of this *Elixir*, to be very exact and careful in following these full Directions.

And lastly observe, that it may be taken in a small quantity at any time of the day, as an Antidote to prevent Diseases, for 'twill be no hindrance to business, nor need it be seconded with Broth or Posset-drink, as other Purging Physick is: It is safe for all ages, persons, and Seasons, in the hottest Summer and coldest Winter, when critical Diseases reign most, and other Physick cannot be safely, then may this.

In all fits give a large Dose. It has been found by experience to be a most incomparable Remedy in the highest *Feaver*, even when they Rave: It may be taken at any time, according to the persons strength, for it immediately quiets the Spirits, and cheers and comforts them; and at the same time strengthens the Heart, and drives out the original cause by Sweating and by Stool; so that in few days the person will be refreshed, and the *Feaver* abated to a miracle: They must apply it two or three times, or as there is occasion; this has in five or six hours infallibly cured many persons, as is found by daily experience, which no reasonable person can deny.

This great *Cordial* comfortably cleanseth the Bodies of Women after Child-bearing; and it also effectually cleanseth the bodies of all persons after the *Small-Pox*, or *Measles*, and carries off all Dregs and poysonous blood which the Distemper has left behind: It is likewise good for those that are well, to take two or three Bottles of it at Spring and Fall,

Fall, by the way of prevention; for *note*, That all violent Purges fail in doing what this *Cordial* daily does, for their great speedy passing through the Body, generally leaves the ill effects of the Distemper behind.

This Rare ELIXIR for the Publick good, and the benefit of the Afflicted, is exposed to Sale, at the several places following.

MRs. Andrews, Pewterer, at the end of Gardners-lane in King-street Westminster.

Mr. James Porter, Barber, at his Shop in St. James's-Market.

Mr. Richard Mills, at the Sign of the Golden-Faulkon, in the Pall-Mall.

Mr. Thomas Potter, Barber, at his Shop at St. James's Gate.

Mr. Richard Burton, at the Sign of the Worlds-End in Knights-bridge.

Mr. Francis Hopkins, at the Sign of the Gentleman-Archer, in Compton-street in Soho-Fields.

Mr. Bartlet, Distiller, at the Sign of the Turks-Head in Bedford-street Covent Garden.

Mr. Parker, at the Sign of the Bulls-Head in King-street Bloomsbury.

Mr. Christopher Conyers, Barber, in the same Street.

Mr. John Vallers, Shoe-maker, next door the Blackmoors-head in Exeter-street near Covent-Garden.

Robert Good, Comb-maker, at the Sign of the Box-Comb near Turn-Stile in Holbourn.

Mr. John Peark, Peruke-maker, at the Sign of the Golden-ball, over against St. Clements-Church in the Strand.

The Widow Johnsons Coffee-house, over against the new Church in German-street.

Mr. Haselwood, a Tobacconist, at the Golden Sugar-Loaf in Long-acre.

Mr. Wates, next door to the Sign of the Sun in Peter-street, Westminster.

Mr. Chantrel, Milliner, at the Golden-Bodies in great Turn-stile-Alley in Holbourn.

Mrs. Young, in Middle-Row in Old-street, at the Sign of the Dripping-Pan.

Mr. William Hawkins, at the Sign of the Wheat-sheaf, in Hatton-Garden.

Mr. Teoman, Milliner, next door to the Sign of the Feathers in Clare-Market, near Clements-Inn Back-gate.

Mr. Robert Clave, at the Sign of the Three Compasses near the Old-Swan by London-Bridge.

Mr.

Mrs. Fuller, at the lower end of *Brook-street*, at the Sign of the *Two Perukes* and *Crown* in *Ratcliff*.

Mr. *Thomas Stroud's Coffee-house*, near *St. James's Gate*.

Mr. *Peter Andrews*, a *Cane-man*, at the *Gray-Hound*, near *Fleet-bridge*.

Mr. *Nicholas Hicks*, *Broker*, at the Sign of the *Hand and Lock of Hair* at the upper end of *Middle-Row* in *Holbourn*.

Mr. *Thomas Prince*, *Grocer*, at the Sign of the *Three Sugar-Loaves* in *Hatton Garden*.

At *Neds Coffee-House* in the *Pav'd Alley* in *Austin-Fryers* by *Broad-street*.

Mrs. *Mary Beck*, *Grocer*, in *Good-mans Yard* in the *Minories*.

Mr. *Stephen Orchard*, *Slop-seller* at *Shadwell dock*.

Mr. *Edward Hews* at the Sign of the *Dog* in *Stone-street*, near *St. Mary-vers Stairs*.

Mr. *William Kean*, at the Sign of the *Three Faulkons* at the hither end of *Newington*.

Mr. *Nicholas Pool*, *Faulconer* at the *Faulkon* in *Twitnam*.

Mr. *John Wise*, *Comb-maker*, in *Thrift-street* in *Soho-Fields*.

Mr. *Brumigham*, in *Spittlefields* near *Bishopsgate-street*.

Mrs. *Ellors*, the *Glocestershire Coffee-house*, at the lower end of the *Old-Fury*.

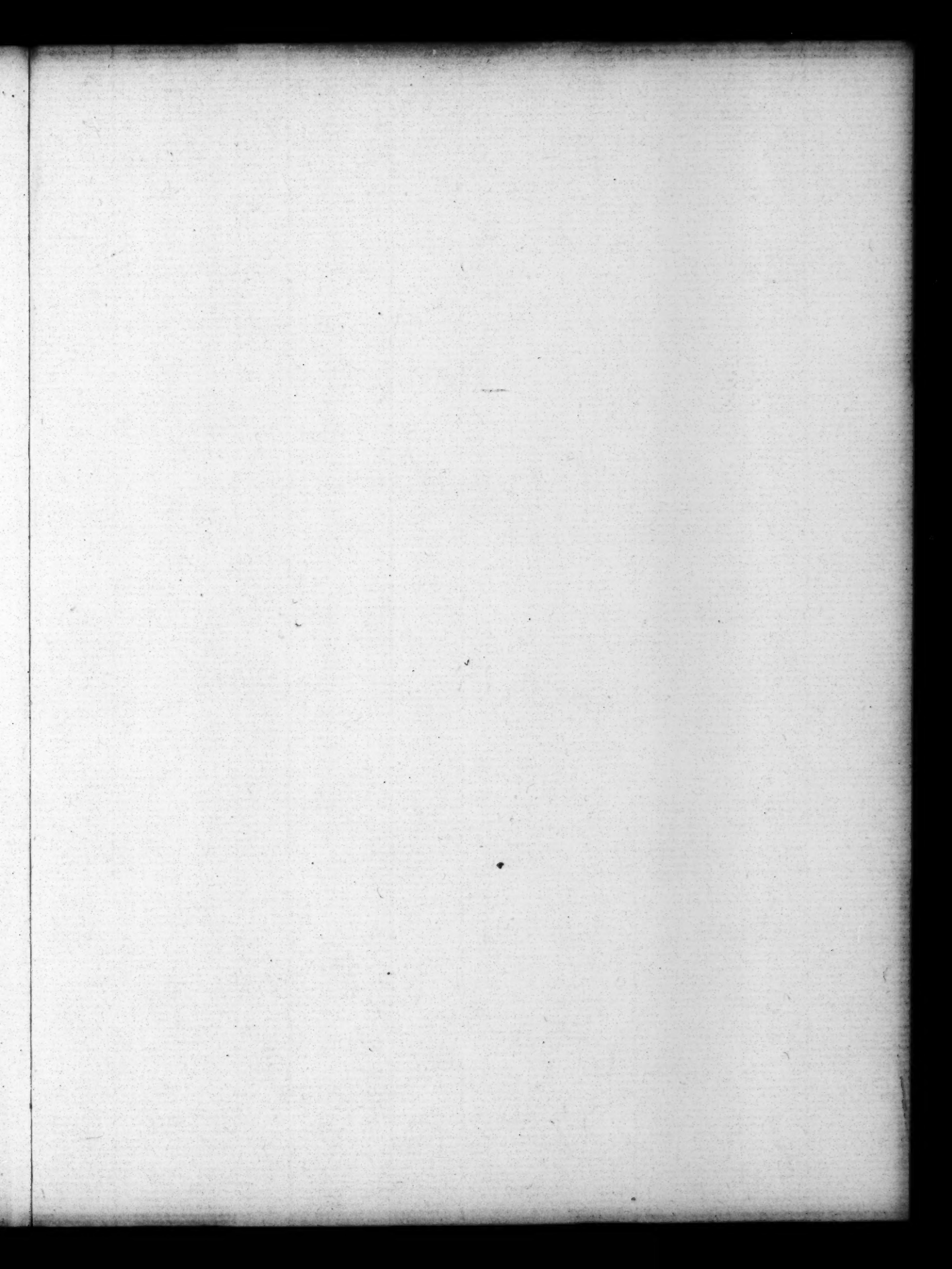
Mr. *James Norcock*, *Sunff-maker* and *Perfumer*, at the *Jessaminio Tree* and *Snuffing-Gentleman* next the *King-Head Tavern* in *Fleet street*, near *Chancery-lane*.

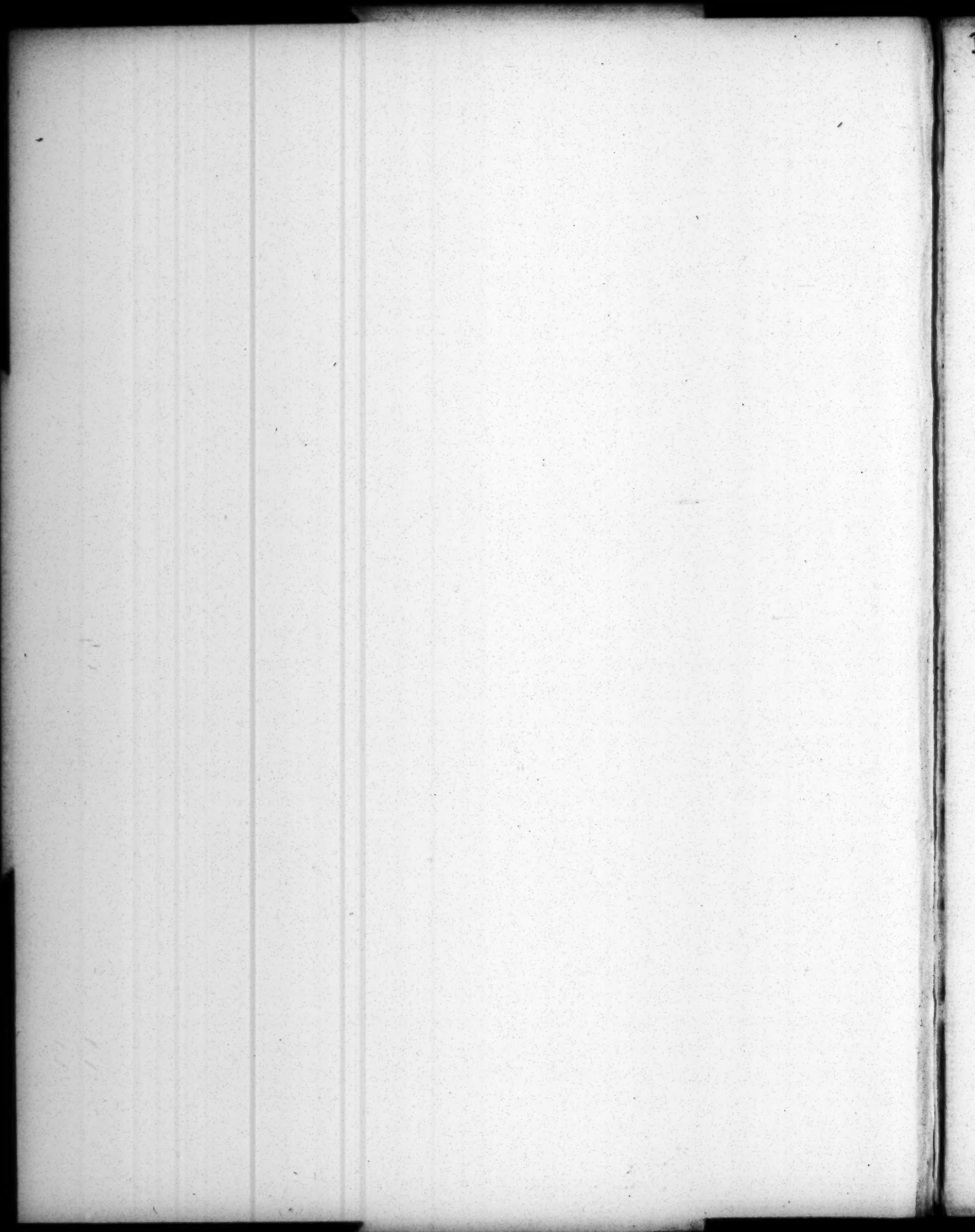
Mr. *Henry Coley*, at his house in *Baldwins-Court*, over against the *Old Hole in the Wall*, in *Baldwins-Gardens*.

Mr. *Richard Jones*, *Bookseller*, at the Sign of the *White Horse* in *Little-Britain*.

Mr. *Nathaniel Thompson*, at the entrance into the *Old Sping Garden*, near *Charing-Cross*.

The Bottle contains half a pint, price 2 s 6 d.





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